

|    | A                                       | B                            | C                    | D  | E                        | F                       |
|----|---|------------------------------|----------------------|--|--------------------------|-------------------------|
| 1  | <b>Board of Estimates - Bid Opening</b> |                              |                      |  |                          |                         |
| 2  | <b>11/1/2023</b>                        |                              |                      |  |                          |                         |
| 3  |   |                              |                      |  |                          |                         |
| 4  | Addenda Received:                       |                              |                      |  |                          |                         |
| 5  |   |                              |                      |  |                          |                         |
| 6  | <b>Agency</b>                           | <b>Contract No.</b>          | <b>Contract Name</b> |  |                          |                         |
| 7  |   |                              |                      |  | <b>Previous Due Date</b> | <b>NEW Opening Date</b> |
| 8  | 1                                       | Department of Transportation | TR-23013             | ADA Curb Ramp Construction Various Locations Citywide (JOC)  | 11/1/2023                | 11/15/2023              |
| 9  |   |                              |                      |  |                          |                         |
| 10 |   |                              |                      |  |                          |                         |
| 11 |   |                              |                      |  |                          |                         |
| 12 |   |                              |                      |  |                          |                         |
| 13 |   |                              |                      |  |                          |                         |
| 14 | Bids to be Opened                       |                              |                      |  |                          |                         |
| 15 | <b>11/1/2023</b>                        |                              |                      |  |                          |                         |
| 16 |   |                              |                      |  |                          |                         |
| 17 | <b>Agency</b>                           | <b>Contract No.</b>          | <b>Contract Name</b> |  | <b>Bid Bond</b>          | <b>Bid Type</b>         |
| 18 | 1                                       | Department of Public Works   | WC-1396              | Montebello Plant 2 Sedimentation Basins 5-6-7 Structural Repairs                                       |                          |                         |
| 19 | 2                                       | Bureau of Procurement        | RFQ-000395           | FlowFlex COVID-19 Antigen Home Test Kits   | No                       |                         |
| 20 | 3                                       | Bureau of Procurement        | RFQ-000248           | Safe Syringe Disposal Kiosks   | No                       |                         |
| 21 | 4                                       | Department of Public Works   | ER-4130RR            | For Environmental Restoration Project 15   |                          |                         |
| 22 | 5*                                      | Department of Public Works   | WC-1283              | Water Main Replacement and Rehabilitation at Baltimore St./Smallwood St./and Reisterstown Rd. Vicinity | Yes                      |                         |
| 23 | 6                                       | Bureau of Procurement        | RFQ-000253           | Audio Visual and Rigging Services (Part B Financial)   | No                       |                         |
| 24 | 7                                       | Bureau of Procurement        | RFQ-000416           | Hydroseeding   | No                       |                         |
| 25 | 8                                       | Bureau of Procurement        | RFQ-000239           | Aggregate Materials  | No                       |                         |
| 26 | 9                                       | Bureau of Procurement        | RFQ-000424           | Vehicle Exhaust Repairs  | No                       |                         |
| 27 | 10                                      | Bureau of Procurement        | RFQ-000370           | Vehicle & Equipment Upholstery and Maintenance   | No                       |                         |
| 28 |   |                              |                      |  |                          |                         |
| 29 |   |                              |                      |  |                          |                         |
| 30 |   |                              |                      |  |                          |                         |
| 31 |   |                              |                      |  |                          |                         |
| 32 |   |                              |                      |  |                          |                         |
| 33 |   |                              |                      |  |                          |                         |
| 34 |   |                              |                      |  |                          |                         |
| 35 |   |                              |                      |  |                          |                         |
| 36 |   |                              |                      |  |                          |                         |
| 37 |   |                              |                      |  |                          |                         |
| 38 |   |                              |                      |  |                          |                         |

*MCAmato*

11/1/2023

Clerk of the Board of Estimates / Date























|   | A                                |
|---|----------------------------------|
| 1 | <b>Departments</b>               |
| 2 | Department of Finance            |
| 3 | Bureau of Procurement            |
| 4 | Department of General Services   |
| 5 | Department of Public Works       |
| 6 | Department of Recreation & Parks |
| 7 | Department of Transportation     |
| 8 | test                             |